**Phone Number** 

## **COVID-19 Response Application**

Eligible applicants are those families who have a minor child(ren) living in the home and who have decreased income since the state of emergency declared by the Governor of Ohio on March 9<sup>th</sup>, 2020 due to the COVID-19 Virus Outbreak. Eligible members can receive up to \$2,000 per household for assistance during this emergency for rent, mortgage, and/or utilities. An eviction or disconnection notice is not required to apply for this program. A new application must be completed each month during this emergency. Benefits cannot be provided for more than four (4) months. This program is limited to available TANF funds. An applicant must be a resident of Ashland County.

|                                      | Please check ser   | vices applying f   | or:  |  |   |                |  |
|--------------------------------------|--|--|--|--|---|----------------|--|
|                                      | Rent   |  |  |  |   |                |  |
|                                      | Mortgage   | !  |  |  |   |                |  |
|                                      | Utilities su   | uch as Gas, Elect  | ric, Water/Sew   | er, Trash  |   |                |  |
| ill be need                          | led to process this ap   | plication; lease   | landlord state   | ment, mo   | ortgage statement, copy of  | utility bills. |  |
| T                                    | he adult household m   | nember must co   | nplete entire a  | pplication   | ١.  |                |  |
|                                      |  |  |  |  |   |                |  |
| MI                                   | Last Name  |  |  | AGE  | Social Security Number  |                |  |
| MI                                   | Last Name  |  |  | AGE  | Social Security Number  |                |  |
|                                      |  |  |  |  |   |                |  |
|                                      |  |  |  |  | <u>OH</u>   |                |  |
| om above                             | ):   | City   |  |  | State   | Zip            |  |
|                                      | ,  |  |  |  | OH  |                |  |
|                                      |  | City   |  |  | State   | Zip            |  |
| RITY NUME                            | BER OF CHILDREN 18 /   | AND UNDER:   |  |  |   |                |  |
| МІ                                   | Last Name  |  |  | AGE  | Social Security Number  |                |  |
| MI                                   | Last Name  |  |  | AGE  | Social Security Number  |                |  |
|                                      |  |  |  |  |   |                |  |
| MI                                   | Last Name  |  |  | AGE  | Social Security Number  |                |  |
| ately chec                           | <br>k mark the most appr   | opriate line belo  | w for the entir  | e househ   | old monthly income)   |                |  |
|                                      | HOUSE  | HOLD SIZED FOR   | 200% FPL   |  |   |                |  |
|                                      | 4  | \$3,621 - \$4,36   | <b>7</b>   | 7  | \$5,861 - \$6,607   | _              |  |
| 74                                   | 5  | \$4,368 - \$5,114  | 1  | 8  | \$6,608 - \$7,354   | _              |  |
| 20                                   | 6  | \$5,115 - \$5,860  | )  | 9  | \$7,355 - Over  |                |  |
| nt?                                  | Yes NO _   | If   | yes, Weekly Gr   | oss Amou   | unt \$ (Provide ve  | rification)    |  |
| me?                                  | Yes NO _   |  |  |  |   |                |  |
|                                      |  | Yes NO If yes, ACDJFS will need 30   |  |  | days of pay stubs for that p  | erson.         |  |
| Were you working Prior to March 9th? |  | Yes NO If yes: I was we  |  |  | orking at   |                |  |
|                                      |  |  |  |  |   |                |  |
|                                      |  |  | _  |  |   | ion/parole     |  |
|                                      |  | other member o   | f your family ar   | e not inel   | igible based on the above. I  | attest I have  |  |
|                                      | MI  MI  MI  MI  MI  MI  MI  Ately check  74  20  nt?  pusehold?  rch 9th?  mgle people  ng paid full  e acknowle | Rent Mortgage Utilities so The adult household m  MI Last Name  AND Last Name  MI Last Name  MI Last Name  AND Last Name  MI Last Name  MI Last Name  AND Last Name  AND Last Name  AND Last Name  AND Last Name  HOUSE  AND | Rent Mortgage Utilities such as Gas, Elect ill be needed to process this application; lease, The adult household member must cor  MI Last Name  City  City  RITY NUMBER OF CHILDREN 18 AND UNDER:  MI Last Name  MI Last Name  MI Last Name  At Sa,621 - \$4,367  A \$3,621 - \$4,367  A \$ | Mortgage Mortgage Utilities such as Gas, Electric, Water/Sew ill be needed to process this application; lease, landlord states. The adult household member must complete entire a Mi Last Name City  City  Form above):  City  RITY NUMBER OF CHILDREN 18 AND UNDER:  MI | Rent Mortgage Utilities such as Gas, Electric, Water/Sewer, Trash ill be needed to process this application; lease, landlord statement, m The adult household member must complete entire application  MI Last Name AGE  City  City  RITY NUMBER OF CHILDREN 18 AND UNDER:  MI Last Name AGE  MI Last Name AGE  MI Last Name AGE  AGE  AGE  AGE  AGE  AGE  AGE  AGE | Rent           |  |

Date

Signature of Adult Household Member